

2.¹ PTJBXTHANMAN, honour thafrlNDBA for
thy pro*
tection, for in thy upholder there is a
twofold might;²
he holds in his hand (to smite his
enemies) the
glorious thunderbolt great as the sun in
heaven.

3. None oan touch him by his deeds,
who has
made INDIRA his friend by sacrifices, —
(LNDHA} ever
giving fresh strength, to be hymned by
all, great,
unconquered, of ever-daring might.³

4. ⁴(I laud) him who is not to be
withstood, the
mighty, the conqueror in hostile hosts ;
whom, when
hie was born, the strong rushing eows⁵
welcomed and
the heavens and the eaxths ⁶ praised.

5. INBEA,⁷ were there an hundred
heavens to com-
pare with thee, or were there an hundred
earths, —
O thunderer, not even a thousand suns
would reveal
thee,⁸ — yea? no created thing would fill
thee, nor
heaven and earth.⁹

¹ *Sdma Veda** H. 3. 1. 15. 2, but with *m&h*dn
devafrfox
dive.

* To smite thy enemies and to favour thy friends.

³ *Sdma Teda*, I. 3. 2. 1. 1 ; H. 4. 2. 8. 1,
with ,a slight
Tanatipn.

* *Sdma ~Feda*, XL. 4. 2. 8. | with *ksMmlh* for
XxMmdfr.

* Benfey conjectures that these eows are the
M&rtits, the sons
of *Prisni*; Sayana allows another interpretation,
"mankind offer-
ing oblations of clarified bntter, etc."*

⁸ The plural is used, because, according to a

text, "the worlds
are threefold," *trivrtto lojsdh*.

⁷ *Sdma Veda*, I. 3. 2. 4. 6; II. 2. 2. 11. 1

⁸ Sayana compares *JZafTui TPpan** v. 15, "there
(in Brahman/
the sun shines not."

⁹ Sayana compares *OhMndogya Up.* iii. 14, "the
soul within

i* V.

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